

Mohandas ~~Karam~~<sup>Karam</sup>chand Gandhi - the man who poured the nectar of freedom into a million thirsty souls; the man who had with him no double-barrel guns or advanced artillery; It was his resolve and immense faith that brought the greatest imperial power of all times on their knees. Gandhi can never be erased from the lustrous pages of world history.

The set of ideas which he propagated among the masses, today collectively known as by the name 'Gandhism', has inspired and influenced millions of people from all over the world.

'How far does Gandhism influence the younger generations?' is indeed a question that should be asked in the present social and political scenario. Gandhism ~~is~~ is not a political perspective. Rather, it is a moral perspective. What it stresses on the most

is the reformation of oneself and society. In this regard, conditions are considered as a reformation theory as a mantle of purification.

If we analyze our present society in general and the younger generation of it in particular, we can reasonably conclude that Sandhu's has become an endangered principle thing not extract. The very central idea of socialism is the practice of ~~unity~~ <sup>unity</sup> 'sharing', that not to ~~kill~~ <sup>kill</sup> as ~~kill~~ <sup>kill</sup> means that we have to be in that a highly sensitive and impulsive generation that has lost all its ability to keep their emotions under check. ~~For this reason~~ <sup>For this reason</sup> Of course, teenage and youth are the most sensitive and energetic periods of a lifetime. It is a fact that parents of these age groups get sensitized quite easily.

but this is no justification to the brutal  
crime and violence that is unleashed  
into the society by the adolescents of today

Politics and religion are the two major things  
Gandhiji always disliked. As the aim of  
the Indian National Congress (INC) was the  
freedom of India from colonial rule, Gandhi  
had always wanted to dissolve the Congress  
party after the achievement of this goal.  
Gandhi has always been an ardent advocate  
of communal harmony and peaceful relations  
between Hindus and Muslims. He had once  
said "Hindus and Muslims are born of  
the same soil, they eat the same type of food  
wear the same type of clothes and speak in  
some language so they should be together".  
What we see in the Indian  
society and younger generations now is  
in this direction that Gandhi has always  
wanted to be?

If we analyse the extremist organisations of today, what we can see is that a majority of the youth are the religious origins and parties which have making the maximum benefit possible from the fresh energy of the youth for their cheap political gains. What they do here is inciting the religious emotions of the youth and brainwashing them with venomous speeches and sermons. They eventually succeed in creating a strong sense of religious identity and hostility towards people of various faiths inside the sensitive minds of the youth. This is how communalism of religious ~~extremism~~ develops. The most disastrous evil that can break a diverse nation like India into a million shreds. Religious extremism gives way to terrorism which is even more dangerous. Today, the frequent communal violence in North India and terrorism in Kashmir is enough proof that Gandhism is beginning to erode from our society.

and design opposes the use of calculating tools.  
 present generation of British elite  
 youth is slipping into the deep  
 ditches of better education the use of machinery  
 and especially in the use of machinery  
 'psychic' conditions are in fact a concept of  
 getting at the root of children are in fact  
 instead have a rule in fact a concept of mostly  
 what we need to have is modern tools  
 not workmanlike have to be modern in three  
 and should be a substituted implement of in the fact  
 society But what happens today in fact  
 our younger generation gets starved in the  
 for modernisation (they) blindly imitate the  
 lifestyle of foreigner and adopt modern  
 here in the overpopulation of what we see  
 areas modern conditions ideas

Grandhiji had once said, "In the India of my dreams, women will enjoy the same rights as men." But are women really enjoying their right to a decent and dignified life? In the Delhi Rape case, one of the major culprits was a minor. In the eye of science and philosophy, he is supposed to be learning the dignity of a woman and love has been broken. It was a young like face of Indian youth has become that much tragic. Women are being raped, assaulted, abducted and sexually harassed in our present society. And sadly, the role of teenagers participating in such heinous brutalities is on the rise. Was this the India of Gandhi's dreams? Was this the what he expected from India's children? Never.

Caste, creed, race and other social differences are strongly condemned by Gandhism.

Gandhi has always stood against caste-based discrimination. He called the the longly

called the untouchables by the name 'Harijans'. Today, even in this 21st century

'India', caste discrimination persists in a series of heinous killings. That is a

read about in the newspapers on a daily basis. We can find proof to that. There too,

in all the violence in the name of caste and religion we can find the perpetration of

the young Dalit students in North India harassed by their

are being continuously way from

friends and classmates. Dalit suicides

the increasing rate of clearly indicate the intensity of this situation.

Gandhism stresses on the importance of social service. It demands each one of the society to step into the society, learn about the depressed classes, and to work for their

upliftment. But how far does  
the present generation realize the need  
of social service? Having ~~been~~ got ~~long~~  
having got tangled in an academic system  
that stresses on the mugging up of lessons  
and formulas, students tend to be ignorant  
unaware of the wisdom of the ~~ancient~~  
man. In a very few schools

Only in a very few schools, we can see the  
subject 'Gandhian studies' on the time  
table. ~~Knowing about Gandhi and his~~  
principles is ~~my~~ means knowing India  
~~knows~~

Only in a very few schools we can see the  
subject 'Gandhian studies' on the time table  
knowing about Gandhi and his principles  
means knowing India. It means knowing  
the poorest of the poor, the underprivileged,  
the ~~the~~ the down-trodden and the helpless  
It means knowing the ~~the~~ deep rooted  
issues in the society. and



~~human~~ a time when kindness and compassion  
begins to fade away from the  
human hearts, we need to bring Gandhi  
again into ourselves. We need to listen to  
him once again. And for this to happen, our  
youth younger generations needs to unplug themselves  
from the ipeds. They need to look up and  
learn the crises of the common man. They  
need to analyse this society and understand  
its problems. Only then we shall be able  
able to build up an India that our  
our loving Bapu once dreamt of.