

YOUNGER GENERATION.

220
"It's unbelievable that a man with blood and flesh once lived in this world." These are the words of Albert Einstein, the person who's a wizard in the field of science. And yet, these words described none other than the father of our nation, Mahatma Gandhi, the half naked Fakir.

Gandhiji was not a common man, not an ordinary leader, but a living miracle. The shining star, born in the land of great culture, heritage, legacy and above all peace. He was born to culminate the British rule which was excruciating for Indians. He blessed Indians not only with freedom from any foreign foes but by giving emancipation. He was reluctant towards the war with arms and ammunition, he fought the war by a special lifestyle. The Gandhian lifestyle which included the deterioration of feindishness and by nurturing of humanity.

At that time thousands of souls took the chanting of peace and non-violence and followed the footsteps of Gandhiji. Their motto was their freedom and they won the war without bloodspill. by Gandhism.

This is the modern era - the 21st century and at this time, Gandhiji and the ideas of Gandhism are almost culminated in our hearts - the hearts of the youth - the future citizens. And it's an appalling truth that these values, especially humanity, is ^{almost} erased from the youth's mind and this is very clear from the Dailys and from such medias.

Gandhism is not only peace and non-violence. But it's a lifestyle or simply it's a prayer - a prayer for the welfare of others and for the welfare of the whole world. But nowadays, if Gandhiji see the 'Gandhism' on the pathetic situation of his lifestyle, it will be similar to stab his heart with a lancelet. And yes, these values are lamented by this society.

Gandhiji formed the idea of Gandhism to fight against an arbitrary power which prevailed in our country - the British rule. But now, Gandhism is necessary to ameliorate the present situations in our country, like the problems with politicians or the misinterpretation of the polity. It was due to that man, or by this idea, all Indians got a chance to stand straight in their own country other than to toil like slaves.

If we just turn our eyes and minds to the present system of India, the people, especially the youth will understand the necessity of Gandhism. Gandhism should influence the youth because, there's an immense importance of this idea.

This is the era of technology and the younger generation or the youth are totally after it. The people who are internet in the public are roaring lions in the social medias. This clearly shows the nature of youth. The double stranded Indian society. Here, the ideas of Gandhism should prevail. The youth should enter to politics, to de-culminated the 'organised loot and legalised plunder' done by the politicians. They should exfoliate the mask of those imposters. That was the basic idea of Gandhism - doing things not for oneself, but for the sake and well-being of others.

If we hear the news on the daily happenings from medias, it's explicit that the youth of India are simply turning to 'couch potatoes'. It's like keeping a skeleton in the closet. If the Indians of the 20th century doesn't take Gandhism on their heart, there won't be independence and we would be like the birds ensnared by the cage of slavery.

Considering the question, whether Gandhism had influenced the youth or is the idea of Gandhism still persisting on the mind of Indians, it's very important to look for answers. It's unnecessary to conduct surveys on the influence of Gandhism on ~~to post~~ ^{to post} Gandhian quotes on social medias. The idea should be nurtured in the heart. It should shine like a carbuncle so that everybody could see its reflection, like the 'diamond' who fought for our freedom by the weapon of 'Ahimsa'.

The youth, on the present generation should implement Gandhism. They should conspiculate with their peer groups and also to the society. Other than posting the quotes of others, they should be excellent peers who should have the ability to gasp and mesmerise others by their words. For implementing Gandhism, the present generation should break their 'colourful shells', and should amber to the harsh reality of the current era.

Nowadays, the youth is looking for white-collar jobs and for a settled life. Gandhism should come into life at this situation. By looking at these fields, we can understand the amount by which Gandhism influenced this generation.

Gandhism is not a lifestyle which should be followed only on October 2nd or

on August 15. It should be like a breath which keep us alive or it should be like our heartbeat.

We often proclaim that ours is the largest democracy with the longest written constitution. But what's the use of this? Is these values being implemented here? Are the bureaucrats following is these values? When we see youth preparing for medicine or for civil service, are they considering this field for service? Or are they opting this position for power and material benefits? If we want benignity in our nation, Gandhism should be grown like a tree in the heart of youth.

If we look to the field of politics, do youth represent politics? only a small percentage. Youth should be on every corner. But, it's explicit that this generation is having a stockholm syndrome towards the arbitrary power destructing them. Gandhian philosophy should come into action here. Then, the story of that lawyer should arise in our mind - the lawyer who resigned his worthy job and came back to his motherland, not for his benefits, but for the sake of his land and his people. Gandhiji proclaimed Gandhism, not by becoming jeez, but exactly by one of his quotes, 'My life is my message'.

Gandhism simply refers to leading a life for others. Gandhiji was ready to lose his life for others and he did. Gandhism has optimism. It is a lifestyle having peace and non-violence. This should prevail on the mind of youth. But what is the reality? This generation is arrogant and incredulous over these ideas. We can see humans but no humanity. We can see youth everywhere and it's a fact that about half of the population of our country is youth are youngsters. But they are on a stroll with no reason, they doesn't have any such dream to change the current situation. There are a lot of blackmarks in our country - especially corruptions and such cruelties towards humanity. But this generation doesn't intend to change anything. When they face an accident, most of them will simply clear off, 'cause that's not their worry. Yes, it's an aghasting fact that Gandhism is dying in our country. Gandhian studies prevail only on texts but not on society. When foreign countries, like Germany take an initiative to spread Gandhism on their country, we Indians simply doesn't consider about that. When many countries are praising Mahatma and the legacy of his land, our generation is eloping to other countries.

not for providing better service for them, but for more opportunities - simply the material benefits. Like Dadasbhai Nauroji said, the 'Drain theory'. This generation ~~it~~ should inculcate these values in their mind and should implement it, otherwise the globe will say that it's simply a farago that Gandhi was born on this land.

Even though, these are such blackmarks on the face of Mother India, we do have some shining cabochons which will make the Father of Nation proud. Before some months, 'God's own Country', witnessed a devastating flood which stabbed our landmarks. Then we saw the applied idea of Gandhism - the action of the youth. Other than becoming couch potatoes or posting 'good for nothing' quotes on social medias, we saw the energy of this generation - the energetic youth. In one of the opinions, it was a horseshoogole done by nature to show the power of the youth. Other than 'Operation Sahayog' and 'Operation Madad', we saw the power of youth, on above all they ~~it~~ had a metamorphosis from 'useless' to the great warriors.

So, we ~~say~~ can say that Gandhism is not dead, but we can nurture it and it will have tremendous results.