

LITTLE KITES UNIT [15501]
GOVT. TECHNICAL HIGH SCHOOL SULTHAN
BATHERY



ആശംസ

പ്രിയ വിദ്യാർത്ഥികളെ

ഗവ.ളെ ക്ലിക്കൽ ഹൈസ്കൂൾ സുൽത്താൻബത്തത്തരി ലിറ്റിൽ കറ്റ് വിഭാഗം തയ്യാറാക്കുന്ന ഡിജിറ്റൽ മാഗസിൻ രീതിയിൽ അത് രൂർത്തിയാക്കിയതിൽ ളെവ ര അധികം സത്തതാഷം

സ്ത്രഹിത്തത്താളെ

രത്മ.എൻ [സുപ്രണ്ട്]

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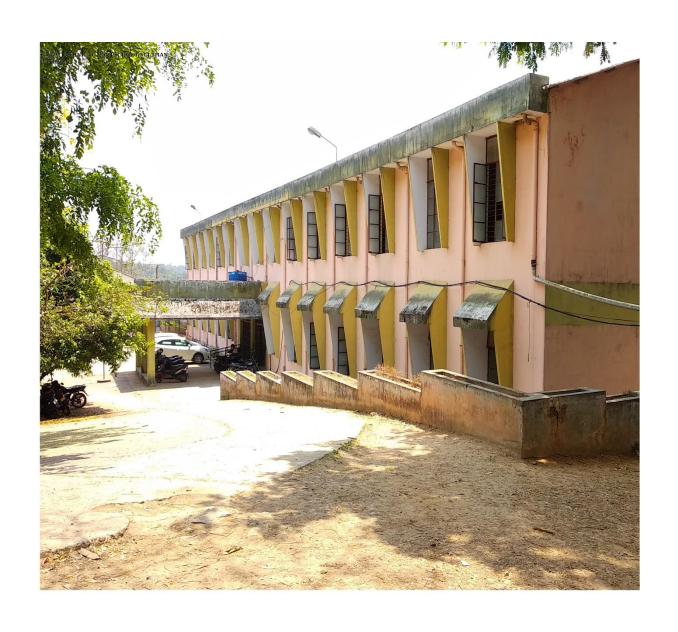
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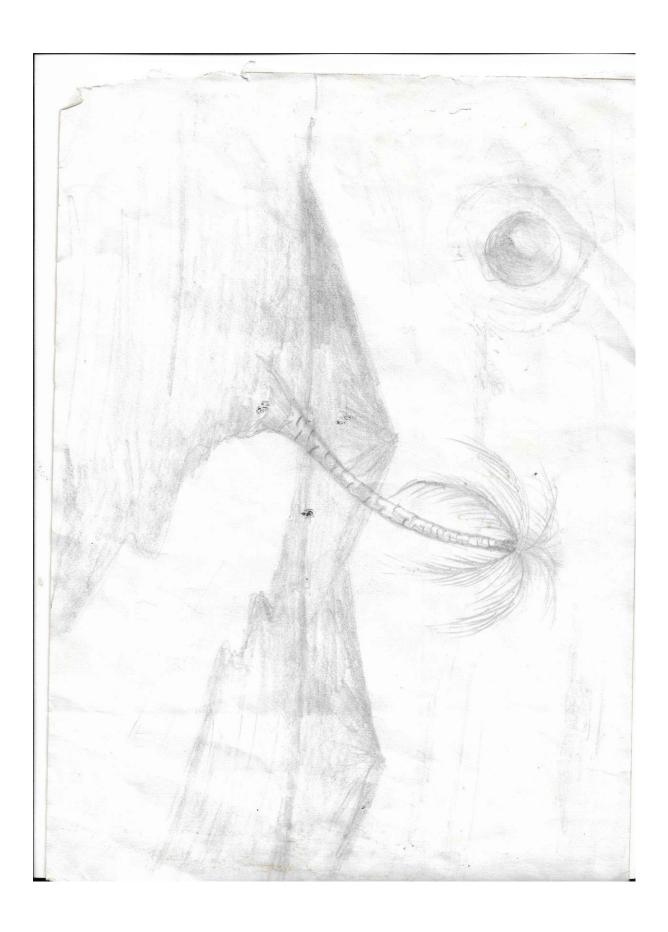
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GOVT. TECHNICAL HIGH SCHOOL SULTHAN BATHERY

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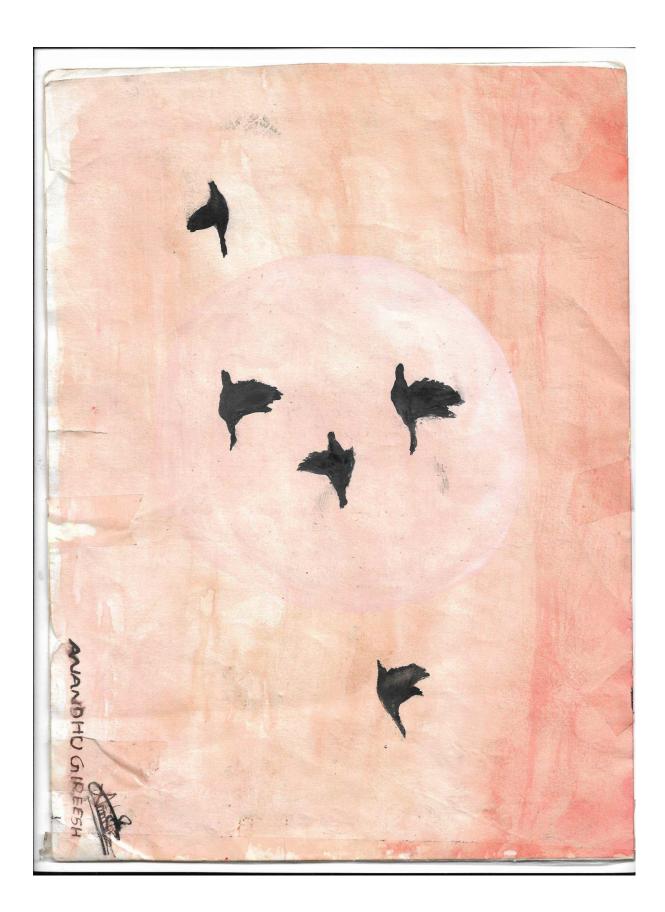


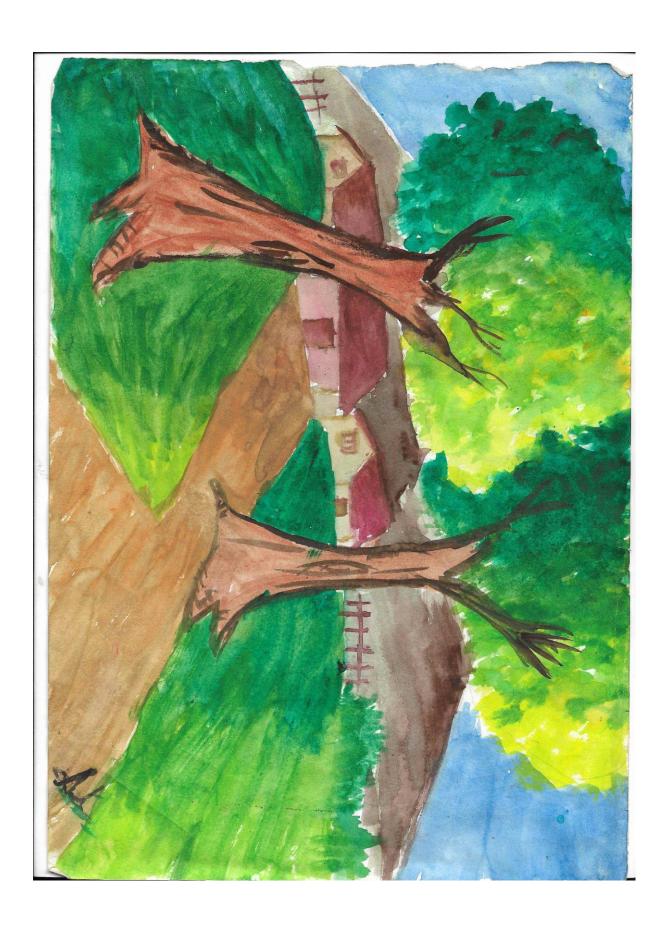


INFORMATION TECHNOLOGY

Information Technology (IT) is the use of computers to store retrieve, transmit, and manipulate data. IT is also in the context of a business or other enterprise. It is considering a subject of information communication technology.

Human beings developed writing in about 3000 BC, but the term information technology in its modern sense, first appear in 1958 article published in the Harvard Business Review; authors Harold J. Leavitt and Thomas L Wisler commented that the technology does not get a single established name:- 'Information Technology'





A PRAYER TO RAIN

Oh God give us rain And give not to think so far away For the harvest today's

Oh Lord please shower the happiness too human life as well

And make us happy like a sparrow in the sky

We thanking for this love and care.

Albinus Augustine IX A

how many colors does the rainbow have? Dogs have ned-green colour blindness. They can only view colours such as blue, yellow and grey. Sneelesh. A 9:A:45

THE CAMEL AND THE FOX

There lived a fox in a forest. He had friendship with camel. They used to meet daily and discuss various subjects.

The camel was a gentle animal. But the fox was a trickster. He used to enjoy by troubling others. The camel was aware of it. He was careful always.

One day the fox was in search of its prey. He came near a river. There was a sugar cane field on the opposite bank of the river. The fox desired to eat sugar cane. His mouth watered, but he was unable to go over there. He was small in size. While crossing the river he would drown. So he remembered his friends, the camel.

The camel was grazing. The fox went there and talked to him: "How are you my friend? Did you seethe sugar cane field on the opposite the side bank of the river? Shall we go there and eat plenty of sugar cane?" I cannot swim. You are a tall animal. I shall sit on your back Let both of us is crossing the river: I am very much eager to eat the sugar cane. You too can eat. Let us go. Dont disappoint me.

The camel was not interested. But as the fox forced he agreed. Both of them came near the river.

After seeing the sugar cane the camel also desired to

eat and taste it. So he crossed the river keeping the rox on his back

Both entered the field and ate well. The fox was just sucking the juice and throwing the sticks. But the camel was eating the entire stick. The fox was a small animal. So it could suck the juice of only to throw sticks. The camel continued.

The fox was mischlevous. He turned towards the camel and said $-^{\alpha}$ friend, I am satisfied. I am happy. Whenever I am happy, I have the habit of shouting loudly

The camel feared." No, no. Dont like that. If the watchman hears your sound he will come and beat us. Please wait. I shall finish and come he said.

But the fox didnt hear the camel. He shouted three times loudly. The watchman heard the sound. He rushed to the field. The fox hid in the bushes. The watchman saw the camel eating the sugar cane. He took a long stick and started beating the camel. After a while he went home, the camel was pained. The fox was so happy. It was a fun for him.

"friends, did the watchman beat you strongly?

Are you suffering from pain? the fox asked.

The camel didnt reply. He was ready to cross the river. The fox sat on his back. While crossing the river, the camel said: Friend, after the meals, I have the habit of drawing in the river.



മദ്യത്തിൻയെ ം ു മ ക്ക മര ന്നിൻയെ ം ു വിപത്ത കയെ പറ്റി എല്ലാവർക്ക ു ം യെ ി ാലല്റും ,

ഒരിക്കല് ു ം ഈ ആപത്തിൽപട്ടു ലപാകര ലേല ശരി ല്ലാത്ത കൂട്ടു കട്ടു ം ദ് ശീല്ങ്ങൾ യെവർത്ത ന്ന സാഹചര വ ു ം .ഒഴിവാക്കണും മദ്യവ ു ം മക്ക മര ന്ന ു ം നിയെഞ്ജീ ഥാർത്ഥ വ ലേ0ിവ ത്ത ഇലേല്ലാാക്ക ു കഴിവ കയെ .നശിപ്പിക്ക ു ം സൂനഹബന്ധയെ6ം സാമൂഹിക ബന്ധയെ6ം ഇലേല്ലാാക്ക ു ം

. ലേമാാലേപിാക്കയെ ു ഉറ്റമിത്ലേങ്ങയെ ംു. ലത്്ാഹിക്കും സമൂഹം കറ്റിനിർത്ത ന്ന ഒരാൾക്ക ലവണ്ടി നാട്ടുകാർ ഒര സഹാ വ ു ചയ്യില്ല മ ക്ക മര ന്നി ലേനിര. ഉള്ള ത്പവർത്തനത്തിന് നാ ം മ ന്നിയെ>ിങ്ങണ്കുംറ്റൂമ ഉള ആ രങ്കില്ൂം ലേ റ്റാ വഴി ിൽ സഞ്ചരിക്ക ന്ന എന്ന് യെിഞ്ഞാൽ , ആ -്യുവസും ലേ ന്ന ആ വിവരും ധ്യാപകലരാട് യെപ ാൻ . മടിക്കര ത്

അർവിൻ

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ജ ലേത്രസഹ്

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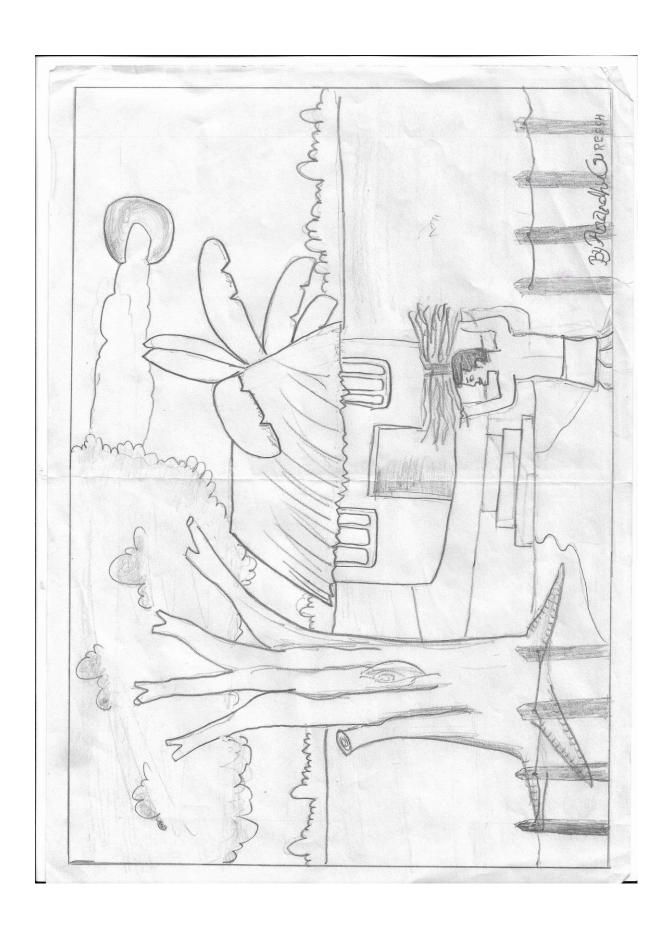
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വിജയം

" വിജയം പ്രതിക്ഷിക്കം നേരം
വെളയാടകം താൽവി നേന തളരക്കത് നേരം തെരിപ്രമം തന്നെ വിജയമപ്രം എ പാഴകം ജയിക്കക ഭാഗ്യം ഇടയ്ല് റി ട ജയിക്കക ഭാഗ്യം ഇടയ്ല് റി ട ജയിക്കക പ്രമഹലം താൽവികൾ വിജയത്തിൻ ചവിട്ടുട്ടികൾ വിജയത്തിൻ



WILD FIRE

What seems to have caught attention of Government and Environmentalist is the fact that the 'Forest Fire' often reduces the space for wildlife and accentuate the man-animal conflict in the region where villages are also located. In Pauri and Chamoli were reserve forest is immensely rich in wild life, including tigers and elephants, there are reports of consistent human encroachment in the forest area. Environmentalists suspect that much of the fire in the woods is deliberately stoked to shrink the forest cover and expand the human habitation. In large areas comprising Himalayan foothills known as Terrai, farmers are known for encroaching into forest area and expanding their possession of land. There are a large number of cases in which tigers, elephants, leopards are coming in direct conflict with the humans. In Haridwar and adjoining areas, herds of elephants are often seen blocking the highway as their habitat has shrunken due to encroachment by the humans.

Environmentalists and forest officials do not rule out the possibility that frequent fires in forest covers of Uttarakhand would be linked to human greed of expanding its domain at the expense of forest cover. Officials of the home ministry say that in view of the concerns expressed by local stake holders on destruction of forest cover, a comprehensive strategy needs to be chalked out to deal with this kind of situation.

Vimalraj KV

THANK YOU