

GAANDHISM-THE VIRTUAL ESSENCE FOR THE BEAUMONDE

“Be the change you wish to see in the world”

The farsightedness and self-Criticizing Concern of Gandhi. is evident from his words. Rather than being a political leader, or freedom fighter, he was a structured nexus between what India were before independence and after. Gandhism wasn't an illusion of what Gandhi wished to ^{see in} change the world far beyond, Gandhism was unobscurely the principles he followed throughout his life. Gandhism not only influenced the pillars of Indian Freedom movement, but also stirred the souls of who thrived in hard to be self-sufficient. The abstract of Gandhism is clearly the vindication of the strength and motivation he provided to the whole generation through his Vivid Concepts and ideologies

Gandhian Ideologies has a significant impact on the younger generation. Through his life, deeds and words he influenced the utmost levels of the society ranging from the unprotected, poor man to that highest echelons of the society. The arrival of Gandhi into Indian Politics and freedom movement, in 1915 was a landmark



milestone for the Indian History. His ideas of self-dependence, simplicity, ahimsa and non violence stirred the motion of the movement. He strongly believed that the total development is only possible through the upliftment of the lower classes. Gandhi, being a psychoanalyst, interpreted into National chaos more ideologically, interpreted in the problems of the common man and found absolute solutions for the intricate chaos.

"My life is my message"

No others than Gandhi can prove his ~~life~~ messages to the world through his life. The value of Gandhism, his social and psychological concepts are being denied by the younger generation. In this neo beau-monde of losing human values, Gandhian principles have a boundless significance. Though Gandhism is the complete essence of a for a stabilised nation, the influence of Gandhism is getting diminished in the youth. It is only being a chapter in the ~~General~~ Curriculum, its essence is not being absorbed by the new generation.

Gandhi uncompromisingly believed that India will be self-sufficient if the youth of India join their together, as one. He added that,

turn would strengthen Indian economy. But in the current world, youth are behind trend and fashion and they are forgetting their traditional Indian Culture. Even though we possess good quality home products, the youth are interested in buying foreign products which they themselves call beautifully with the five letter word 'FREAK'. They are completely forgetting the unconditioned beauty of Indian Indigenous culture and are trying to admire foreign culture. In the case of dress code, language and tradition, half-torn pants and spike hairs are a few among those malpractices. The strongest activities and revolts like the Swadeshi Movement taught Indians the value of home tradition, but the youth solemnly avoids all those values.

Simplicity and eliteness was a hallmark of Gandhism. He preached in the language of the common man although was educated in foreign country. He still followed his customs. But now, it's difficult to find a child who admires their mother tongue than any other. Acceptance of foreign language has become a matter of their personality often called as 'status'. But they don't realize that actual status lies in the admiring of own culture.

Secular thoughts and ideologies and universal brotherhood, gained massive strength during the Gandhian

era. His propogations and ideologies ensured a condition that upheld unity in diversity. He renounced that the mixed religious culture of India should be maintained without any biases and believed that in the legacy of the nation than of blood. He nurtured the Aligarh Movement with His Brothers and went with them to Propagate the idea of brotherhood irrespective of Caste, religion or Creed. He ultimately believed that politics should ~~not~~ not be biased on the basis of religion and Service is the utmost supreme of Politics.

Political and communal riots are still deciding the contours of the country. Political misappropriations are becoming bloodshed and ~~even~~ assassinations on such conflicts in colleges has become a severe chaos. Assassination of Abhimanyu, and the derelict faces of his family and friends still lay ~~on~~ a black cloud on above and is a bloodshed into the face of Gandhism. Several political assassinations of majorly the youth depicts the condition that forget Gandhian Values of Secularism, Brotherhood and non-violence. The breakage of such noval values is evident from the ignorance of Rohith Vemula and other students. Kannariya Kumar, Rohith Vemula etc are strong epitomes of the students who suffered the

neglection from Classmates as well as other offices. Dalit Conflicts and Ignorance of Such Community is being a great problems in this epoch and mostly youths are prior to this. Anand Chakravarti in his Book 'Is it Azaadi' depicted the conditions faced by Dalit Community. The violation of Gandhian idea of Secularism and frequent Political Violations by youth are verbalization of a derelict, violent, intolerant youth. ❀

Terrorism, is a strenuous topic that disturbs the Present Condition of the world. Leading to violation of Peace, both religious terrorism and nationalistic terrorism is impuring the existence of peace in the world. Many of the educated Youth including Professionals are being attracted towards terrorist groups like the Islamic State (IS), the big epitome is Radya, before us. Malima al-Sadiya a 17 year old from Pune was attracted towards terrorism through social networking sites and left her home and country for the anonymous Vicious faith.

"I am not an Indian, Only Geography tied me to India, otherwise I am an Islamic State"

She revealed in her networking sites, which she referred to as 'an immediately small world'.

She says she had more than 20 accounts in the social media which she uses for anti-national activities

"Altruism is the hallmark of terrorism.

Pursuit of altruistic goals makes a terrorist different from a common man"

Growth of Terrorism and religious barriers are greatly poisonous for the growth of Nation and youth who are the generation of tomorrow being absorb to critically a challenge for Gandhism. Youth in itself are prior to many malpractices. Educated technically vibrant youth are forgetting human values are conducting robbery, ^{on} ^d racking, fishing and other unhuman activities using social networking sites. Educated youth, directing their ways into such selfish attempt will surely ruin the development of Nation.

Gandhi strived a lot to ban drugs in India. He was sure that this would ruin the youth, children and affect their families, community and thereby ² nation. But drug abuse are being a common phenomenon among youth and distribution of such items is now done centralising school and college campus in the form of chocolates, capsules, drinks etc. Anti-Drug abuse activities contract with the



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Anti-Drugs day on June 26 and ^{Anti} Tobacco f day. ~~on~~
Although student Unions like ADSU (Anti-Drugs
Student Union) works for reducing the drug-abuse
among children, such abuses are still prevailing among
youth. Drug addicted youth are harassing people, includ-
ing women, be it their mothers, sisters or some others.
The verdicts of their cruel assaults are girl women
who are the valuable assets of nation.

Gandhiji ~~S.~~ worked for the rise of depressed classes
like the women who are trailing behind in the
machismo of men and instructed them to come forward
towards the community and provided many directions
for them to move ahead ~~his~~ unflinchingly.

"Women is a full circle that can create, nurture
and strengthen"

Abuses against women are increasing and the list
extends from Soumya, Jisha to Arifa. It is noted that
Young people are harassing their sisters in the manner
and Gandhian ideas gains significance with the



raising calls for # Me Too. Many of the women has come forward raising Me Too calls which was initiated by Tarana Burke a black lady. Initiatives like Pinkathon Run by United Sistas Foundation and Rays of Hope, the fashion programme strengthens women Empowerment. The poetic lines of Maya Angelou on his poem 'The phenomenal women'

"I'm a woman,
a phenomenally, phenomenal woman
That's me"

renounces the strength of women. Women Empowerment must start from each house and each mother.

Loss of Humanity and moral values adds up to the bad circumstances of the present society. Mathu a brutal man who was assaulted by the crowd remain a dark stain on the face of Humanity and Human Values. The call of non-violence from Gandhiji is obscured in the minds of the youth and that they are not ready to follow it. The value of three monkeys symbolise to ~~do~~^{see} good, hear good

and speak good ~~are~~ is diminishing with the intolerance of the youth. The arrival of social media into the life of young students, even the school children is a prime factor for the gap between family and children and which leads to the loss of human values and humanity that should begin from home.

Gandhi's ^{dream} ~~idea~~ of a clean nation, with prosperous and agile youth is getting ^{hindered} ~~decreased~~ with the de-humanising activities of the youth. Loss of values and indigenous tradition from the minds of youth are a serious cloud on the propagation of Gandhism to the coming generations. The essence of the Gandhism and its virtual abstract should be elucidated in the minds of the young generation to mould a country Gandhi he wished for with conserved human rights, humanism, equality ~~are~~, secularism and a social commitment to the beau monde.