

How Far Gandhism

Code 62
No:-

INFLUENCED THE
YOUNGER GENERATION

"An eye for an eye, makes the whole world blind"
- Our great father of nation renounced the say which had an overbearing power. This is only one among his great sayings with a great inner soul of meanings within it. In the present generation far busy behind materialism there is far more than truth.

The current most arising issue of the new generation is the same lack of patience and revenge mentality. Even political parties are serving people for replies to opposition says. In such a society already half-blind turning into a complete dark situation is far away with the same violent, non-compromising mentality or attitude.

Let's turn about and look on to the great ideals brought out by the ever-sustaining lifestyle of Mahatma one after another.

"Ahimsa" - is not an act of the cowardice. I won't suggest 'ahimsa' as a measure to the fearful. It is the greatest act of bravery. Only a person with complete self-control and control over emotions can adopt the path of ahimsa.

The greatest ideology that brought about changes not only in our country but influenced and fluctuated the

The entire globe - 'The principle of ahimsa'.

'Satyagraha' - a movement which appeared for untheoretical and impractical as at first to the young bloods seeking freedom. Satyagraha opens the concept of seeking for truth. It states if your cause are right, if your fight is against injustice and for right, then, it is not necessary to use forceful and abruptive measure, the truth will lead you to success.

He did not only say great words but made the young population bring police stations and killing persons understand the true meaning of the great concept. He did not capture his thoughts to meagre words but used the means of satyagraha against the foreign rule and attained victory with flying colours.

The means he used against British were conceptual like Swadeshi movement, boycotts, salt march and countless. It indulged in minds of Indians theologically or inclusively that they are part of great nation with one of the great traditions. This is how he gained popular support.

By a barrister in profession he was never after fame and position but only well-being of fellow brothers. He symbolized 'Charakha' as a symbol of self-reliance. He wanted Indians to be self-dependent because we had the great potential within in the search of which Britishers and foreign countries further engulfed our great nation.

Still that great potential is lost from us. As our former ~~President~~ ^{President} APJ Abdul Kalam quoted: - "The greatest potential of a nation is the ~~enlightened~~ ^{ignited} minds of youth."

This words are true in sense. A nation's success depends on the youth's development. But on visualising the present situation of our youths what can we visualise?

A youth crippled within the four corners of house with a gadget on which they are relied for life. A young generation probed only words of chats. A young population spread of in violence and captivated by ideals of inhumane behaviour as heretical.

Let's start from the youngsters' chains of internet and gadgets. A born-out child is addicted to phone rather than mother. How could someone die off by playing a game to win in that breaky web? Is a 'Blue whale' or 'Momo' our life's part or have it been before?

Why is more and more youths getting engaged in anti-social groups, participating in ~~gangs~~ ^{gangs} and ~~gangs~~ ^{gangs} in gangster ships?

How do drug abuse, pornography and illegal activities increase with youth?

Is the soul of younger generation lost somewhere or somehow? Have the time arrived to to break the chains of all these chauvanistic evils and fight for a liberal youth free from all these clutches. Atleast it is time for all of us to think.

Let's recap the floodtrap through which Kerala passed on. The great hatred of revival given by our youth and its participation

is immemorable. But still within all the huge havoc how a company of youths attacked a women's hostel in name of rescuers was a factor that threw dirt on the whole mob.

People being turned as weapons by all extremist groups and terrorists are youths. They are coerced to kill thousands of people and act as suicide-bomber which they intake happily without even knowing the cause for what they died.

The another peculiar utilisation of youth is by the political parties who wish to create a political turmoil and take advantage of it. The present campus politics have taken the lives of many youths whom could have taken our nation to great heights.

Misuse and ill-utilisation of internet is another great misery with which our youth is kicked off into. Both the victims and criminals here is younger generation itself. Many a people do it and many of 'em survive from it.

Our youth is thriving hard in worst hands. Is our youth actually supposed to be exposed it? Isn't it time to act. It is time for us to save our world from emancipating hands to ~~the~~ the fresh spirit of enthusiasm, energy and right use of 'em.

For the great path a milestone above we could take the great path of 'Gandhism'.

The ideology of peace and unity embarked by Gandhiji can do great wonders on the present era. The youth often moved on by and into violence. But the youth in embodiments of peace like 'Shantiniketan' the great university in lap of nature should be taught values of peace and honesty.

The peace of nature should be enlightened which could dissolve all stress and strain of life and not violent measure and muscle-power which would only ~~ex~~ aggravate the trouble multi-faceted. The strength in unity must be emphasized. Rather than mentality to defeat students should be cultivated to achieve success. Unity doesn't mean leaving behind or leading in front. It is walking along. Rather than competitive mentality and the mindset of failure next to ~~death~~ death, it should be changed to improve, improve and improve.

If Gandhiji after leading the first strike and accepting defeat would have withdrawn, we might have been still struggling for freedom. Failures are stepping stones to success" and "NO" means Next Opportunity must be taught. If so there won't have been so many childrens subiding by failing in exam or succeeding in mobile games.

'Ahimsa'. The prime principal of Gandhiji ideal can nullify the disproportionate issues by the changing world. While ~~the~~ the nations fought against for more land and power the principle of 'ahimsa' could have saved thousand

Sneaking into 'LDC' and firing of the military show the fear and insecurity spread among nations. ~~All~~ All the terrorist and naxal groups have raised worldwide due to the feeling of 'insecurity and being deprived of rights which can't be achieved feeling as they are strong and we are minor. The minority complex and its extreme form, the terrorism are adopted by the fearful. They wear the masks of violence to hide their fear. So it's cent percent right what Gandhiji said that "Ahimsa is the policy of the brave."

The learning of this primer about 'himsa' and 'ahimsa' itself will reduce the youth participants ~~in~~ flocking in these group due to the masculine gender is supposed to be with muscles and biceps beating of anyone opponent, image. The truth that 'ahimsa' is true ~~to~~ terrorism and its emphasis must reduce that upheaval.

The great means of 'satyagrah' through which Gandhiji cut off the chains from our 'mother nation' have been forgotten. bitter to say if not ~~many~~ youth men or women would not have flooded the roads and temple with the resentment of an SC verdict. In a democracy people have the right to protest. Still why have people lost patience and faith? Is it the mark of a generation forgetting Gandhian values.

What about 'charakha' the symbol of self-reliance. Is it also forgotten?

Self-dependent youth is our great aim and dream. But caged within the screens of mobiles is our youth self-dependent. Talking with the near-by friend through phone chat and e-mails haven't our generation upcoming lost the capability of socialising. The youth the say of tomorrow is now feared to view a huge mob. Their communicative skills and human values have lost off. Taking self on road-accident rather than hospitalising the victims is, shame on our society. The great resources are unable to be utilised as it is lost in entertainments vast ~~society~~ world.

Now is this the view Gandhi saw of our India. He dreamt of an India - ~~not~~ free from - the ~~clashes~~ ~~clashes~~ clutches of all social mishappening. "Where the poorest of the citizen feels that it is his country in which making he have an equal say. Even women are equal to men. There is no ~~any~~ space in such an India for the tradition of dowry or sati or the distinction of caste or creed." Is our India after ~~near~~ 50 years of independence in the high heights of these peaks

So it is a very bitter gooseberry that Gandhian ideals are not too approaching on youth. I mentioned it a gooseberry because it is not approaching ~~does it~~, it is not ^{approachable} ~~approaching~~ in the real sense. The problems can be tackled by means of seminars, reforms and actually publishing the

great ideals of Babuji especially among our future withstanders.

Gandhian ideals are not dead in the present i.e. and that should be the ultimate aim to our society must lead to. The only need is to search it within the present sea of waste-dumps. ~~the~~ ~~the~~ ~~search~~ 'Search for Truth' should be rightly viewed to the young generation.

This could make a great difference. They are not showcase films, once in years to watch on October 2 - Gandhi Jayanti. Their five pieces which could give life to a dead society.

One of great Gandhians saying is:- "Cleanliness is near to godliness." On one among the same October 2nd this ideology was put into play by our Prime Minister Narendra Modi - The Swachh Bharath Mission. It revived many young minds and youth is ready to turn our ~~to~~ land to paradise, so pure and clean. Our ~~state~~ state known as 'God's own country' ~~to~~ having smart cities and greatest literacy rate. Truly understood ~~these~~ this call for cleanliness and that ~~to~~ how our hometown accomplished a complete clean and green town ~~making~~ making a model for nation.

So there is no less of response but a less of calls. Another Gandhian say is:- "Work is worship" so worship your god by working unitedly to make our country rear success.

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The ideology of Gandhism practically applied in the society can enable us to bark great peaks from the pitfalls. The only need to be to learn the great 'Gandhism' without ~~and~~ staying unaware like a dog who well does.

While the situation of panic gave life to dead youth in floodhims, why can't it be put to use. The ~~natural~~ nature-friendly and merging with ecology life led by Gandhiji if our youth adopts, searching in the laps of nature for entertainment and not in webpages, a great part of our youth-potential will come to work. This won't be a small change as imagined, it would bring about revolutionary discoveries, inventions and energy from youth finding a time - not for them.

The principles of less consumption and conservation, all of which he made himself a ~~real~~ living model of are a very big basket which would provide for more to the oncoming generation. Gandhijan saying is: "There is enough in the world for everyone's need but that nothing for anyone's greed." It is a fact that overuse and misuse is ruining our world not a lack of resource. The huge mount of plastic committed by sites during flood was which we dumped in it. The present youth after lechery and lousy is truly only greedy and not needy. But this is killing the future generation's need. Beware we won't be

able to answer their question for world,

(It is rightly said:- "A righteous man can only ~~have~~^{lead to} a beautiful character. A beautiful character can only ~~lead to~~^{lead to} a contented family. A contented family can only lead to an ordered nation. An ordered nation can only lead to peace in world."

Gandhiji became an embodiment of peace to the world because he was a righteous man. This righteousness is what we and our youth should inculcate. No matter our youth is far away from the influence of Gandhism, once they come to it the "World will be a beautiful place to live in."

✓ What have been written to Nobel Prize Committee chairman on regret of denying Gandhi-Nobel Peace Prize is: "The most deserved but denied." Isn't this more effective than the prize.

Gandhism is not meagre pieces of writeabouts, it is a model of life to make the world a paradise. Let's all thrive hard and to achieve the India of Gandhi's dream with the youth generation away from vulgar claws and within the safe claws of Gandhism by remembering that:-
"Satyameva Jayate!"